**Association Technique International du Boxer**



**Annual Report Form 2024**

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| --- |
| Country |
| Name of Boxer Club |
| Number of members |
| Web-site address |
| E-mail Contact address |
| President  E-mail  Telephone number |
| Atibox Representative no.1  E-mail  Telephone number |
| Atibox Representative no.2  E-mail  Telephone number |